File with:

lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

31

2010 OCT 29 PM 12: 55

| COMMITTEE NAME (Must be same as on Statement o | f Organization) | | | |
|--|--|----------------|--|---|
| Gaskill for State Representative | | | FORM | |
| IMPORTANT: Indicate by # type of committee you are reportin (1) Statewide/Legislative/Judge Standing for Retention Candid (4) County Central Committee (5) County Candidate (6) City Subdivision Candidate (8) County PAC (9) City PAC (10) State | late (2)State PAC (3)State Party | cal AC (| DR-2 (Rev. 12/2009) | DISCLOSURE REPORT |
| CANDIDATE COMMITTEES ONLY: | | == | Comm. # Logged In | 12/4 |
| Candidate Name | Political Party (if applicable) | . | Scannod | |
| Mary Gaskill | Democrat | 1 1 | Computer | |
| Office Sought State Representative | District (if Senate or House) 93 | | Audited | |
| Late reports are subject to possible civil and criminal penaltie candidate's committee, and the chairperson, for any other types of the chairperson of the chairperso | is. Pursuant to Iowa Code sections 68B.32 pe of committee, is the individual responsit | ole for filing | 88A.401(3), the car timely and accura | te reports. |
| SIGNATURE OF PERSON FILING REPORT | TELEPHONE | | DATE SI | GNED |
| I AM FILING A 10/29/2010 | REPORT FOR (1) ELECTIO | N //2\NOA | LEI ECTION VE | ND. |
| (report date) | Indicate by | | FELECTION TEA | ur. |
| CHECK IF AMENDMENT TO REPORT DATED | • | | | |
| | | Local Co | mmittees, enter Dat | e of Election |
| Check if this is final (termination) report and attach No (You must continue to file reports until a DR-3 is | lice of Dissolution Form DR-3. | | Local Committees, ection is held | enter County in |
| STATEMENT OF CASH ON H | AND | | | |
| CASH ON HAND at the beginning of the reporting period. committee. This amount MUST be the same as of the last reporting period or must be zero if this | the cash on hand at the end | s | 1,456.35 | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | · · · · · · · · · · · · · · · · · · · | • | - | |
| Schedule A: Cash Contributions total (Attach Sc | chedule A) (*also see in-kind below) | | 270.00 | |
| Schedule F: Loans Received total (Attach Sche | | | 0.00 | |
| Schedule H: Total Sales of Campaign Property | | | 0.00 | · · · · · · · · · · · · · · · · · · · |
| (Schedule H applies to Candidates' C | | | | |
| | SUB-TOTAL | \$ | 1,726.35 | |
| SUBTRACT TOTAL MONEY SPENT THIS PER | dois | | | |
| Schedule B: Expenditures total (Attach Schedul | e B) (**also see debts and loans below |) | 523.73 | |
| Schedule F: Loan Repayments total (Attach Sch | | | 0.00 | |
| ASH ON HAND at the end of this reporting period (if fina | | | 1,202.62 | |
| 'UNPAID BILLS (From Schedule D - Attach Schedule D) | | | 0.00 | |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach S | | - | 2,657.00 | |
| OUTSTANDING LOANS (From Schedule F - Attach Sch | | | 2,03/,00 | * · · · · · · · · · · · · · · · · · · · |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | YES ✓ N | |
| ANDIDATE COMMITTEES ONLY: | | _ | 1E3 _ V _ N | Ю |
| ALUE OF CAMPAIGN PROPERTY (From Schedule H - | Attach Schedule H) | • | 0.00 | |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds) | (Rev. 07/03) | RECEIPTS |
|---|--------------|---------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | | X THIS BOX IF |
| Gaskill for State Representative | AME | IDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| 10/19/2010 10/# 9/337 | DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|---|--------------------------------|--|---------------------------------|--|--------------------|---------------------------------------|
| 10/21/2010 CK# Julie Maschhoff 15391 Post Oak Rd Cartyle, II., 62231 CK# Uniternized Contributions none 20.00 CK# Cartyle, II., 62231 CK# CK# | 10/19/2010 | CK# ₁₂₁₁ | P.O. Box 107 | none | \$150.00 | |
| 10/22/2010 | 10/21/2010 | CK# | 15391 Post Oak Rd | none | 100.00 | |
| CK# | 10/22/2010 | | | none | 20.00 | |
| CK# ID# CK# SUB-TOTAL \$ 270.00 | | i | | | | |
| CK# ID# CK# CK# ID# CK# ID# CK# ID# CK# SUB-TOTAL \$ 270.00 | | | | | | |
| CK# ID# CK# CK# ID# CK# CK# SUB-TOTAL \$ 270.00 | | | | | | |
| CK# ID# CK# CK# SUB-TOTAL \$ 270.00 | | | | | | |
| CK# ID# CK# SUB-TOTAL \$ 270.00 | | | | | | |
| CK# SUB-TOTAL \$ 270.00 | | | | | | |
| \$ 270.00 | | | | | | |
| TOTAL (if last page of this schedule) | | | | | \$ 270.00 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____of ____of ____

SCHEDULE

MACHIETADY

Reset Form

| Reset Form |
|------------|

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| | CK THIS BOX IF |

| COMMITTEE | | /8 4 | | | | | |
|-----------|------|-----------------|-------------|-------|-------------|--------|------------|
| COMMITTEE | RAMP | <i>imiii</i> ei | na como | 26 00 | Stotomont | ~ F () | |
| | | Image | . NO Gaille | as un | Stateringin | от сла | HINZHIKANI |
| | | | | | | | |

Gaskill for State Representative

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-------------------------------------|--------------------|
| 10/26/2010 | ID# CK#1206 | IDP Truman Fund 5661 Fleur Dr Des Moines, IA 50321 | Donation | \$ 500.00 |
| 10/26/2010 | ID# CK# ₁₂₀₇ | Mary Gaskill 509 E 4th St Ottumwa, IA 52501 | Reimbursement for printer cartridge | 23.73 |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
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| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | | | SUB-TOTAL | - \$ 523.73 |

| THIS BOX | APPLIES | TO | CANDIDATES' COMMITTEES | ONI V |
|----------|----------------|----|------------------------|-------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page 1 | of 1 | |
|--------|------|--|
| rage | OΤ | |

\$ 523.73

TOTAL (if last page of this schedule)

| FOR INSTRUCTIONS, SEE BACK OF E | RUCTIONS | SEE BACK | OF FORM |
|---------------------------------|----------|----------|---------|
|---------------------------------|----------|----------|---------|

| COMMITTEE NAME (Must be same as on Statement of Organization) Gaskill for State Representative | | E ev. 06/97) | IN-KIND CONTRIBUTIONS |
|--|----------|-----------------|--------------------------|
| Re | set Form | | THIS BOX IF NG FORM |

| MMODIFYS OF CONTRIBUTOR TO CANDIDATE OF IN KIND OF CONTRIBUTOR (19 applicable) OF CONTRIBUTOR (19 applicable) OF CONTRIBUTOR (19 applicable) OF IN KIND OF IN KIND OF CONTRIBUTOR (19 applicable) OF IN KIND | DATE | | RELATIONSHIP | DESCRIPTION | ESTIMATED | 1 / 15 805 |
|--|------------------------|------------------------------------|--------------|----------------|----------------|-------------------------|
| House Truman Fund Se61 Fleur Dr Des Moines, IA 50321 | RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | TO CANDIDATE | OF IN KIND | FAIR MARKET | √ IF FOR FUND-RAISER |
| 2,657.00 TOTAL (if last page of this 2,657.00 | 10/23/2010 | 5661 Fleur Dr | | Piece A | \$ | CONTRIBUTION |
| 2,657.00 TOTAL (if last page of this 2,657.00 | | | | | | |
| 2,657.00 TOTAL (if last page of this 2,657.00 | | | | | | |
| 2,657.00 TOTAL (if last page of this 2,657.00 | | | | | | |
| 2,657.00 TOTAL (if last page of this 2,657.00 | | | | | | |
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| 2,657.00 TOTAL (if last page of this 2,657.00 | | | | | | |
| 2,657.00 TOTAL (if last page of this 2,657.00 | | | | | | |
| TOTAL (if last page of this 2,657.00 | | | | SUB-TOTAL | \$ 2,657.00 | |
| page of this 2,657.00 | | | | TOTAL (if last | | |
| schedule) | | | | | 2,657.00 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1